



GOVERNMENT OF INDIA

OFFICE OF THE ASSISTANT COMMISSIONER

CUSTOMS DIVISION, DHUBRI:

169, DAKSHINA BHAWAN, N.S.ROAD.DHUBRI: ASSAM: PIN783301

Phone No: - 03662- 234879 (A.C.), 03662- 234203 (A.O.) Fax No: - 03662-234879:Email:-cusdhub@gmail.com

QUOTATION FOR HIRING OF HOUSEKEEPING STAFF

Sealed quotation are invited from reputed and eligible contractors engaged in the business of housekeeping services such as cleaning, dusting, sweeping etc. in the office premises of Customs Division, Dhubri and its field officers for the period of 01 (one) year from the date of acceptance of the Quotation. The tender notice along with nature of service to be provided and the terms and conditions can be obtained from the O/o the Assistant Commissioner, Customs Division, Dhubri on all working days during office hours from 09:15 a.m. to 05:45 p.m.

The quotations (in sealed cover) should be submitted in the O/o the Assistant Commissioner, Customs Division, Dhubri on or before 20.02.2020 (forenoon) and the same will be opened on

20.02.2020 (afternoon).

(G.C.Mondal)
Assistant Commissioner

Date: 10.02.2020

Copy to:-

eed Post.

The Additional Commissioner, Customs for information. He is requested to kindly direct the Superintendent (System) Customs N.E.R., Shillong to publish the tender notice in the Hqrs. Website for wider circulation.

2. The Additional Commissioner of Customs and GST, CCO Shillong with request to permit uploading the said tender notice in the CCO's official website.

3. Notice Board of Customs Division, Dhubri.

C.No II (31)1/Out Sourcing/ET/DB/CUS/2016/ 4086

4. The Central Excise, GST Notice Board, Dhubri.

(G.C.Mondal)

Assistant Commissioner

ANNEXURE I TO NOTICE INVITING TENDER FOR PROVIDING HOUSEKEEPING SERVICES

QUALIFYING / TECHNICAL BID DOCUMENT Name of the party Address (With Tel. No. Fax No. 2 Name & Address of the Proprietor/Partners/Directors (With Mobile No.) 3 4 Contact person (s) (With mobile No.) No. of years of experience in providing housekeeping services 9 enclose proof such as 5 performance reports from clients (or) (TDS copies) Average Annual Turnovers (last 3 years ended31.03.2016) Certified by chartered 6 Permanent Acount Number (PAN)the Evidence for filing of IT returns along with profit and loss Account & balance Sheet for the last three years to be enclosed) 2014-15 2015-16 2016-17 2017-18 Total no. of persons to be engage by the contractor for providing the service in the following location: SI.No Name of the Location **Building Area** External Total Area Office Area O/o the Asst. Dhubri 4,000 sq.ft. 4,000 sq.ft. Commr. (approx.) (approx.) Customs Division, Dhubri. 2 O/o the Supdt. North 1,519 sq.ft. 1,519 sq.ft. North Salmara. Salmara C.P.F. 3 O/o the Supdt. Dalu 1,313.2sq.ft. 1,313.2 sq.ft. Dalu, L.C.S. (122m)(122m)4 O/o the Supdt. Hatisar 450 sq.ft. 450 sq.ft. Hatisar, L.C.S. (approx.) (approx.) 5 O/o the Supdt Hallidiyagani 1,281.77 1,281.77 Hallidiyagani, sq.ft. sq.ft. C.P.F. (119.08m) (119.08m) 6 O/o the Supdt. Golakganj 2400 sq.ft. 2400 sq.ft. (Border trade centre complex) at Golakganj. Details of ESI & EPF Registration along with Evidence. (Registered Before 01st April 9 Details of GST Registration along with evidence. 10 Details of EMD. 11 Solvency Certified issued by bankers. 12

ANNEXURE II ENCLOSURE TO FINANCIAL BID

Minimum Wage per per	1	
Name of the service provider		
Address .	1.0	
With Tel No., Fax No.)	1	
The state of the s	-	
Time & Address of the Proprietor /	1	
With Mobile No 1		Company of the second
	1	
contact person (s) (with mobile number)	1	
are of wages for Housekeepers		
Lasie Wage per day	:	Rs.
sumble DA per day	1	Rs.
otal Wage per day (a+b)	1	Rs.
lages for 26 days per person		Rs.
dd: Statutory Contributions		
PF	:	Rs.
ension Fund	:	Rs.
SI	:	Rs.
ouus	:	Rs.
dd: Contractor's Service Charges		
ross Wages per person for 26 days .		Rs.
Hetf+g+h)		■ ELEGATE TO CELL (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
crvice provider's service charges per		Rs.
rtson 5 OC 1 Con		
Wages per person for 26 days (i+j)	:	Rs.
the per Sq. ft, per month as Quoted in	:	Rs.
(i.C.)		AND THE RESERVE OF THE PARTY OF
Thereby certify that information furnis	hed	above is true and correct to the heat
n knowledge. I understand that in case a	iny o	deviation is found in the above statemer
tage, I/We will be blacklisted and will i	not l	have any dealing with the department i
	,	, same the department
levant rules and regulations as notific	ed l	by the Government for Outsourcing
keeping services from time to time would	d ha	1. 1

(Signature of Authorized Signatory with Date)

ANNEXURE-III

PRICE/ FINANCIAL BID DOCUMENT

- (a) Price bid undertaking
- (b) Schedule of price bid in the form of BOQ_Housekeeping.xls

BID UNDERTAKING (Full name and address of the Bidder)			

Office of the Assistant Commissioner, Central Goods & Service Tax, Bongaigaon Division, Dhubri-783301

Dear Sir/Madam,
I submit the Price Bid for______ and related activities as envisaged in the Bid document.

- 2. I have thoroughly examined and understood all the terms and conditions as contained in the Bid document, and agree to abide by them.
- 3. I offer to work at the rates as indicated in the price Bid, inclusive of all applicable taxes except GST.
 Yours faithfully

Signature of Authorized Representative

DECLARATION

hereby certify that the information furnished above is true and correct to the best of my/our knowledge. I understand that in case any deviation is found in the above statement at any stage. I /we will be blacklisted and will not have any dealing with the Department in future.

(Signature of Authorized signatory with date)

The following documents are to be furnished / uploaded by the Service Provider along with <u>Technical</u> Bid as above:

- i) Signed and Scanned copy of proof for payment of Earnest Money Deposit
- ii) Signed and Scanned copy Certificates like PAN No, GST Registration (if applicable), ESI, EPF Registration etc.
- Signed and Scanned Copy of Tender Acceptance Letter & Letter of authorization to submit bid.
- An undertaking (self-certificate) that the agency hasn't been blacklisted by a Central / State / UT Government institution and there has been no litigation with any government department on account of IT services.
- v) Signed and Scanned copy of Labour Licence obtained from Labour Commissioner.
- vi) Signed and Scanned copy of Balance Sheets of last 3 financial years.