



भारत सरकार, वित्त मंत्रालय, राजस्व विभाग  
Govt. of India, Ministry of Finance, Dept. of Revenue  
सीमा शुल्क (निवारक) आयुक्त का कार्यालय  
Office of the Commissioner of Customs (Preventive)  
110 महत्मा गांधी रोड, पूर्वोत्तर क्षेत्र, शिलांग-793001, मेघालय  
110, M.G. Road, Shillong – 793 001, Meghalaya

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C.No. II(3)/29/Hqrs.Estt/SH/2016/PT(I)

21649 (A)  
21

Dated:

24 OCT 2017

To,

(i) M. Vinoth, (ii) Rafikul Islam SK, (iii) Jasobanta Sahoo, (iv) Biplab Biswas, (v) Kamal Kumar Baishya, (vi) Anup Saha, (vii) Amlan Ghosh, (viii) Gourango Sarkar, (ix) Salimuddin SK, (x) Raj Kumar Nath, (xi) Sumit Jena, (xii) Amulya Chandra Sahoo, (xiii) Harikrishan P.S, (xiv) Sasanka Sekhar Porey, (xv) Papu Doley, (xvi) Subhankar Porey, (xvii) Mir Nur Salim Ali, (xviii) K. G. Jaiyanth Muthiah, (xix) Bhimsen Meher, (xx) Pintu Shardar, (xxi) SK Sabir Ali, (xxii) Jayanta Payeng, (xxiii) Ajmal K S

**Subject: Recruitment for Group C Non-Gazetted, Non-ministerial posts in Marine wing of Customs Commissionerate, N.E.R., Shillong – Medical Examination – reg.**

You have been nominated for appointment to Group 'C' Non-Gazetted, Non-ministerial posts (**Launch Mechanic, Sukhani, Seaman, Greaser & Tradesman**) in Marine wing of Customs Commissionerate, N.E.R., Shillong.

In this regards, you are directed to appear before the Superintendent (Hqrs.) Customs, Customs House, 110 MG Road, Shillong, for Medical Fitness Examination to be held w.e.f. **8<sup>th</sup> & 9<sup>th</sup> November, 2017 at 10:00 a.m on both days**. I am also enclosing herewith one copy of **Attestation Form** to be filled in and submitted in **triplicate** to the undersigned on the day of the Medical Test.

No T.A & D.A will be admissible for the journey and you have to arrange your own boarding and lodging. **The whole process may take more than two days.**

Kindly acknowledge receipt of this letter.

Enclosed: As above

C.No. II(3)/29/Hqrs.Estt/SH/2016/PT(I)

Copy to:

The Superintendent, Computer Cell, Customs Hqrs., Shillong for uploading on the departmental Website.

24/10/17

(Dr. Prakash Borgohain)  
Deputy Commissioner (P&V)

Dated: 24 OCT 2017

9c

24/10/17

(Dr. Prakash Borgohain)  
Deputy Commissioner (P&V)

ATTESTATION FORM

Affix signed Passport  
size  
( 5cms x 7 cms )  
Approx. copy of recent  
photograph

**“WARNING.**

1. The furnishing of any false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment.
2. If detained, arrested, prosecuted, bound down, fines, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information.
3. If, the fact that false information has been furnished or that There has been suppression of any factual information in the Attestation Form comes to the notice at any time during the service of a person his/her services would be liable to be terminated.”

		SURNAME	NAME
1.	Name in full (in block capitals) with aliases, if any, (please indicate if you have added or dropped in any state any part of your name or surname)		
2.	Present address in full (i.e., Village, Thana & District or House No., Lane / Street/ Road & Town)		
3.	a) Home address in full (i.e., Village, Thana & District or House No., Lane / Street/ Road & Town & Name of District Hqrs.)		
	b) If originally a resident of Pakistan, the addressed in that country and the date of migration to Indian Union.		
4.	Adhar No. (if available)		
5.	PAN No. (if available)		
6.	Nationality		
7.	(a) Date of Birth		
	(b) Present age		
	(c) Age at Matriculation		

<p>(a) Place of birth, district &amp; State in which situated</p> <p>(b) District &amp; State to which you belong</p> <p>(c) District &amp; State to which your father originally belong</p>	
<p>(a) Your religion</p> <p>(b) Are you a member of a Scheduled Caste/ Scheduled Tribe/ Other Backward Classes? (Answer Yes/No)</p>	

10. Particulars of places (with period of residences) where you have resided for more than one year at the time during the preceding 5 (five) years. In case of stay abroad (including Pakistan) particular of all places where you have resided for more than one year after attaining the age of 21 years should be given.

From	To	Residential Address in Full (i.e., Village, Thana & District or House No., Lane / Street/ Road & Town)	Name of District Hqrs. & designation of District Authority concerned of the place mentioned in the preceding column.

11.	Name (in full, aliases, if any)	Nationality (by birth or domicile)	Place of Birth	Occupation (if employed, give designation & official address)	Present Postal Address. (If dead, give last address)	Permanent Home Address
	Father					
	Mother					
	Spouse					

Information to be furnished with regard to son(s) or daughter(s) in case they are studying / living in foreign country.

12.	Name	Nationality by birth & or by domicile	Place of birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in the previous column

13. Educational Qualification showing places of education with years in School / College since 15<sup>th</sup> year of age

Sl. No	Name of School / College with full address.	Date of entering	Date of Leaving	Name of the Board/Council / University conducting the examination	Examination Passed

14 (a). Are you holding or have any time held an appointment under the Central / State Govt. / Semi-Govt. / Quasi-Govt. / an autonomous body / Public Undertaking / a Private Firm / Institution. If so, give full particulars with dates of employment up-to-date.

Period		Designation, emolument & nature of employment	Full name & address of the employer	Reasons for leaving the previous service.
From	To			

14 (b). If the previous employment was under the Govt. of India / State Govt. / undertaking owned or controlled by the Govt. of India / State Govt., / an autonomous body / University / Local Body. If you had left the service on giving a month notice under Rule 5 of the Central civil Services (Temporary Service) Rules, 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date(s), before your service is actually terminated?

- 15 (i) (a) Have you ever been arrested? Yes / No
- (b) Have you ever been prosecuted?  
(i.e has a charge sheet or a criminal case been filed against you in any court of law) Yes / No
- (c) Have you ever been kept under detention? Yes / No
- (d) Have you ever been convicted by a court of Law for any offence? Yes / No
- (e) Have you ever been debarred / disqualified by any Public Service Commission / Staff Selection Commission for any of its examination / selection? Yes / No
- (f) Have you ever been rusticated by any University or any other educational authority / institution? Yes / No
- (g) Is any case pending against you in any court of Law at the time of filling up of this Attestation form? Yes / No
- (h) Whether discharged / expelled / withdrawn from any training institution under the Govt. or otherwise? Yes / No

- 15 (ii) If the answer to any of the above mentioned question is 'Yes', give full particular of the case / arrest / detention / fine / conviction / sentence / punishment etc. and or the nature of the case pending in the court / University / educational authority etc. at the time of filling up this form.

NOTE: (i) Please also see the 'Warning' at the top of this Attestation Form.

(ii) Specific answer to each of the question should be given by striking out 'Yes' or 'No' as the case may be.

16. Name of two responsible persons of your locality or two references to whom you are known.

Sl. No.	Name of the referees

### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material while filing this form, the authorities have full right to terminate my appointment letter and I am liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

SIGNATURE OF THE CANDIDATE

Date:

Place

**(TO BE FILLED BY THE OFFICE)**

- I) Name, designation & full address of the appointing authority.
- II) Post for which the candidate is considered: