To,


Subject: Recruitment for Group C Non-Gazetted, Non-ministerial posts in Marine wing of Customs Commissionerate, N.E.R., Shillong – Medical Examination – reg.

You have been nominated for appointment to Group ‘C’ Non-Gazetted, Non-ministerial posts (Launch Mechanic, Sukhani, Seaman, Greaser & Tradesman) in Marine wing of Customs Commissionerate, N.E.R., Shillong.

In this regards, you are directed to appear before the Superintendent (Hqrs.) Customs, Customs House, 110 MG Road, Shillong, for Medical Fitness Examination to be held w.e.f. 8th & 9th November, 2017 at 10:00 am on both days. I am also enclosing herewith one copy of Attestation Form to be filled in and submitted in triplicate to the undersigned on the day of the Medical Test.

No T.A & D.A will be admissible for the journey and you have to arrange your own boarding and lodging. The whole process may take more than two days.

Kindly acknowledge receipt of this letter.

Enclosed: As above

(Dr. Prakash Borgohain)
Deputy Commissioner (P&V)

Copy to:

The Superintendent, Computer Cell, Customs Hqrs., Shillong for uploading on the departmental Website.

(Dr. Prakash Borgohain)
Deputy Commissioner (P&V)
# Attestation Form

**WARNING.**

1. The furnishing of any false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment.

2. If detained, arrested, prosecuted, bound down, fines, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information.

3. If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to the notice at any time during the service of a person his/her services would be liable to be terminated.

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<thead>
<tr>
<th>Surname</th>
<th>Name</th>
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1. Name in full (in block capitals) with aliases, if any, (please indicate if you have added or dropped in any state any part of your name or surname)

2. Present address in full (i.e., Village, Thana & District or House No., Lane / Street / Road & Town)

3. a) Home address in full (i.e., Village, Thana & District or House No., Lane / Street / Road & Town & Name of District Hqrs.)

   b) If originally a resident of Pakistan, the addressed in that country and the date of migration to Indian Union.

4. Adhar No. (if available)

5. PAN No. (if available)

6. Nationality

7. (a) Date of Birth

   (b) Present age

   (c) Age at Matriculation
(a) Place of birth, district & State in which situated

(b) District & State to which you belong

(c) District & State to which your father originally belong

(a) Your religion

(b) Are you a member of a Scheduled Caste/ Scheduled Tribe/ Other Backward Classes? (Answer Yes/No)

Particulars of places (with period of residences) where you have resided for more than one year at the time during the preceding 5 (five) years. In case of stay abroad (including Pakistan) particular of all places where you have resided for more than one year after attaining the age of 21 years should be given.

<table>
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<tr>
<th>From</th>
<th>To</th>
<th>Residential Address in Full (i.e., Village, Thana &amp; District or House No., Lane / Street/ Road &amp; Town)</th>
<th>Name of District Hqrs. &amp; designation of District Authority concerned of the place mentioned in the preceding column</th>
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11. | Name (in full, aliases, if any) | Nationality (by birth or domicile) | Place of Birth | Occupation (if employed, give designation & official address) | Present Postal Address. (If dead, give last address) | Permanent Home Address |
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<td>Spouse</td>
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Information to be furnished with regard to son(s) or daughter(s) in case they are studying / living in foreign country.

Name | Nationality by birth & or by domicile | Place of birth | Country in which studying/living with full address | Date from which studying/living in the country mentioned in the previous column |
13. Educational Qualification showing places of education with years in School / College since 15th year of age

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name of School / College with full address</th>
<th>Date of entering</th>
<th>Date of Leaving</th>
<th>Name of the Board/Council / University conducting the examination</th>
<th>Examination Passed</th>
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</table>

14 (a). Are you holding or have any time held an appointment under the Central / State Govt. / Semi-Govt. / Quasi-Govt. / an autonomous body / Public Undertaking / a Private Firm / Institution. If so, give full particulars with dates of employment up-to-date.

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<tr>
<th>Period</th>
<th>Designation, emolument &amp; nature of employment</th>
<th>Full name &amp; address of the employer</th>
<th>Reasons for leaving the previous service.</th>
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14 (b). If the previous employment was under the Govt. of India / State Govt. / undertaking owned or controlled by the Govt. of India / State Govt., / an autonomous body / University / Local Body. If you had left the service on giving a month notice under Rule 5 of the Central civil Services (Temporary Service) Rules, 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date(s), before your service is actually terminated?

15 (i) (a) Have you ever been arrested? Yes / No

(b) Have you ever been prosecuted? Yes / No

(i.e has a charge sheet or a criminal case been filed against you in any court of law)

(c) Have you ever been kept under detention? Yes / No

(d) Have you ever been convicted by a court of Law for any offence? Yes / No

(e) Have you ever been debarred / disqualified by any Public Service Commission / Staff Selection Commission for any of its examination / selection? Yes / No

(f) Have you ever been rusticated by any University or any other educational authority / institution? Yes / No

(g) Is any case pending against you in any court of Law at the time of filling up of this Attestation form? Yes / No

(h) Whether discharged / expelled / withdrawn from any training institution under the Govt. or otherwise? Yes / No
15 (ii) If the answer to any of the above mentioned question is ‘Yes’, give full particular of the case / arrest / detention / fine / conviction / sentence / punishment etc. and or the nature of the case pending in the court / University / educational authority etc. at the time of filling up this form.

NOTE: (i) Please also see the ‘Warning’ at the top of this Attestation Form.
    (ii) Specific answer to each of the question should be given by striking out ‘Yes’ or ‘No’ as the case may be.

16. Name of two responsible persons of your locality or two references to whom you are known.

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<th>Sl. No.</th>
<th>Name of the referees</th>
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**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material while filing this form, the authorities have full right to terminate my appointment letter and I am liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

**SIGNATURE OF THE CANDIDATE**

Date: 

Place

**(TO BE FILLED BY THE OFFICE)**

I) Name, designation & full address of the appointing authority.

II) Post for which the candidate is considered: